

Declaration of Assets and Liabilities

Year..2021-2022

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I, RUTENDRA KUMAR, son/daughter/wife of SHRI RAJENDRA MAHTA

aged 41 years, belonging to BIHAR VIDHAN SABHA PATNA

service and presently working as OFFICE ATTENDANTE

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	NIL	PRIYANKA KUMARI	SHUBHAM KUMAR	SHASHANK KUMAR	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	SBI 188251 VIDHAN MANDAL	SBI 50,000			
(iii)	Bonds, Debentures and Shares in companies	NIL			NIL	
(iv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc	LICPRE 26,9781 JR	LICPRE 61244JR Postal 1000 Monthly 5yr 2000 Monthly			
(v)	Motor Vehicles (details of make, etc.)	NIL	NIL			
(vi)	Jewellery (give details of weight and value)	NIL	GOLD 20 GM SILVER 10GM			
(vii)	Other assets, such as values of claims / interests	NIL	NIL			

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value		PRIYANKA KUMARI SAMPATCHAR PATNA 363,480 1.56D 350,000/-			
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value					
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 20-07-2017
(a)	(i) Loans from Banks	SBI VIDHANMANDAL	
	(ii) Loans from financial institutions	PATNA	350,000/-
	(iii) Government Dues: (a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		

	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, if any		
(h)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	C@R PK0068f	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

C. Personal Detail

GPF/CPF/PRAN No. :-

PTS/BLA/1166

Gender :-

M (M/F)

Date of Birth :-

03/01/1981 (DD/MM/YYYY)

Class/Group :-

C (A/B/C)

Cadre :-

BIHAR SECRETARIAT SERVICE

(Full Name e.g. B.A.S.-Bihar Administrative Service,

B.S.S.- Bihar Secretariat Service etc.)

Home District :-

VAISHALI

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature .. BUTENDRA KUMAR

Name of Employee: .. BUTENDRA KUMAR

Place: .. PATNA

Designation: .. OFFICE ATTENDANTE

Date: .. 15-2-2022

Department: .. BIHAR VIDHAN SABHA PATNA

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.